



Initial Review
BOX AF

110-115

GP 1804

PATENT
Docket No. 20296-20013.00

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on June 25, 1996.

Jennifer L. Taylor
Jennifer L. Taylor

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#11
D.G.J
7/3/96

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Chen et al.

Serial No.: 08/169,293

Filing Date: December 17, 1993

For: METHOD FOR PREVENTING
DEPLETION OF NON-AUTOLOGOUS
HEMATOPOIETIC CELLS AND
ANIMAL MODEL SYSTEMS FOR USE
THEREOF

Examiner: S. Ziska

Group Art Unit: 1804

1802

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GROUP 1800

PETITION FOR EXTENSION OF TIME
37 C.F.R. § 1.136(a)

Box AF
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Applicant petitions the Assistant Commissioner for Patents under 37 C.F.R. § 1.136(a), to extend the time for response to the Final Office action dated March 5, 1996. This extension will extend the time the response is due from June 5, 1996 to July 5, 1996.

- ☒ A one month(s) extension is requested; the extension fee is \$110.00.
- ☒ A check in the amount of \$110.00 is attached.
- ☐ Charge \$ to Deposit Account No. 03-1952.

The Assistant Commissioner is hereby authorized to charge any deficiency in fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this petition, or to credit any overpayment to **Deposit Account No. 03-1952.**

Dated: June 25, 1996

Respectfully submitted,

By: *Antoinette F. Konski*
Antoinette F. Konski
Registration No. 34,202

Morrison & Foerster LLP
755 Page Mill Road
Palo Alto, California 94304-1018
Telephone: (415) 813-5730
Facsimile: (415) 494-0792

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Examiner: S. Ziska

Group Art Unit: 1804

TRANSMITTAL

RECEIVED
JUL 3 1996
GROUP 1800

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed please find the following: Transmittal Letter; Amendment and Response To Final Office Action; Petition For Extension of Time; Check in the amount of \$110.00; postcard receipt.

The Assistant Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17, and 1.21 that may be required by this transmittal, or to credit any overpayment, to Deposit Account No. 03-1952.

Dated: June 25, 1996

Respectfully submitted,

By: *Antoinette F. Konski*
Antoinette F. Konski
Registration No. 34,202

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